Wes Moore, Governor · Aruna Miller, Lt. Governor · Laura Herrera Scott, M.D., M.P.H., Secretary

Maryland Board of Nursing 4140 Patterson Ave. Baltimore, MD 21215-2254 (410) 585-1900

## CONVERSION FROM INACTIVE OR VOLUNTEER TO ACTIVE

If you are in a **Non-Renewed** status please contact the Maryland Board of Nursing for further instructions at Mbon.nurselicenserenewal@maryland.gov.

| Name                   |       |                |  |
|------------------------|-------|----------------|--|
| Address                |       |                |  |
| City                   | State | Zip Code       |  |
| Social Security Number |       | License Number |  |
| Telephone Number       |       | Email Address  |  |

## PLEASE SELECT ONE OF THE FOLLOWING RENEWAL REQUIREMENTS

|   | Requirements                                      | Yes | No | Deliverables  |
|---|---|-----|----|---|
| 1 | Have you practiced 1000 hours in the last 5 years |     |    | If yes, please submit Conversion and Supplemental Renewal Form  |
|   | and selected "inactive"<br>online in error?       |     |    | If no, please go to the item #2   |
|   | Have you completed 30 CEU's in the past 2 years?  |     |    | If yes, please submit a copy of the CEU's completion certificate from an awarded and approved program |
| 2 |   |     |    | If no, please go to the item #3   |
|   | Have you completed a<br>Nurse Refresher           |     |    | If yes, please submit Nurse Refresher Course<br>Certificate   |
| 3 | Course?   |     |    | If no, please contact the MBON at the above email address   |

A CHECK OR MONEY ORDER MADE **PAYABLE TO "MARYLAND BOARD OF NURSING"** IN THE AMOUNT OF:

| RN                  | \$96  |  |  |  |
|---------------------|---|--|--|--|
| LPN                 | \$70  |  |  |  |
| WCCM, FNE-A/P, CRNA | \$106   |  |  |  |
| CRNP                | \$121, <b>ADD</b> \$10 for each additional certification. |  |  |  |

| I affirm that the contents of this document ar | e true and correct | to the best of my kno  | wledge and belief. I |
|--|--------------------|------------------------|----------------------|
| understand that providing false or misleading  | g information may  | result in disciplinary | action by the Board  |
|  |                    |                        |                      |

| Signature       | Date |  |
|-----------------|------|--|
| REVISED 08/2023 |      |  |